

# South Alabama Regional Planning Commission



## 17<sup>th</sup> Annual Business Expo & Jobs Fair



Thursday, April 30, 2015

9:00 A.M. – 2:00 P.M.

Mobile Civic Center Expo Hall

### CONTRACT/REGISTRATION FORM

(Please Print)

Vendor Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

<b>Booth Fee</b>	<b>Quantity</b>
<b>Early Bird Special: Booth Space</b> <b>(For payments received by February 27, 2015)</b>	_____ \$350.00
Booth Space (For payments received after February 28, 2015)	_____ \$395.00
Electrical Outlet	_____ \$ 50.00
<b>TOTAL</b>	_____ \$

<b>SPONSOR LEVELS</b>		
_____ Platinum	\$2,500.00	(includes booth)
_____ Gold	\$1,000.00	(includes booth)
_____ Silver	\$ 500.00	(booth <b>not</b> included)

#### **PAYMENT INFORMATION**

\_\_\_\_\_  
 Check (Made payable to South Alabama Regional Planning Commission)



**Booth fee includes:**  
 Continental breakfast and Exhibitor lunch for **TWO**  
 One 8' Table  
 Pipe and Drape  
 Two Chairs  
 Booth Sign

\_\_\_\_\_ Cardholder Name Printed

\_\_\_\_\_ Cardholder Signature (authorization of charge)

\_\_\_\_\_ Address of credit card holder

\_\_\_\_\_ Email address of credit card holder

Card # --- Expiration Date (required) \_\_\_\_/\_\_\_\_/\_\_\_\_ Verification #\*:

It is agreed that the Vendor shall participate in the Business Expo/Job Fair on Thursday, April 30, 2015, at the Mobile Civic Center Expo Hall, Mobile, AL. The Vendor agrees to the following:

- The Vendor and his/her successors or assigns agree to hold harmless from liability from any claim or right for damages, reimbursements or indemnity because of loss, injury, theft or damage to person or property, South Alabama Regional Planning Commission or its Co-sponsors, their officers, directors or representatives.
- The Vendor shall cooperate with the Sponsor to comply with all reasonable requests to promote and insure the success of the Expo.
- The Vendor agrees to pay the South Alabama Regional Planning Commission the amount of \$350.00 by February 27, 2015 or \$395.00 thereafter, plus \$50.00 for each electrical outlet requested.
- Cancellations by the Vendor after March 20, 2015 will not be refunded. In the event of cancellation of the event by the Sponsor, payment shall be refunded to the Vendor.
- Activities must be contained within these limits. Booth spaces shall be assigned on a first come first served basis.

Telephone: 251-652-0585 | Fax: 251-433-0148 | 110 Beaugard Street Mobile, AL 36602 | www.sarpc.org

**For SARPC Use Only:** Date Received: \_\_\_\_\_ Booth Number Assigned: \_\_\_\_\_